# **Mandatory Disclosure Format**

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

#### 1. Details of the institution:

- 1.1 Name of the Institution Mantram Teachers Training College and Mantram STC
- 1.2 Date of Establishment 17/8/2007 & 4/9/2008
- 1.3 Complete postal address:

Village Kamli, Near Naya Kheda Jhadol Road

P.O. NAI Block: NAI

Tehsil/Taluka: GIRWA Town/City: UDAIPUR

District: UDAIPUR State: RAJASTHAN Pin: 313001

- 1.4 Phone (with STD code): 9214202357
- 1.5 Fax: 02942523599
- 1.6 E-mail: mantramedu@yahoo.co.in
- 1.7 Website Address: <u>WWW.MTTC.ORG</u>
- 1.8 Nearest Railway Station: 9 KMS
- 1.9 Nearest Town: UDAIPUR
- 1.10 Type of Institution (Boys/Girls/Co-Education): CO EDUCATION
- 1.11 Status of Institution (Minority/Non-Minority): NON MINORITY

### 2. Management:

- 2.1 Government owned: NO
- 2.2 Govt.aided: NO
- 2.3 Self-financed: YES
- 2.4 University Department: NO
- 2.5 Any other (please specify): NO

### 3. Details of the course applied for

3.1 Level of the Course U.G. AND DIPLOMA

3.2 Name of the Teacher

Education Course B.Ed. and D.El.Ed.

3.3 Duration of the Course 2 years

3.3 Whether to be conducted in

face to face or distance mode. FACE TO FACE

3.4 Proposed Intake B.Ed. 200 and STC 50 Students

3.5 Academic Session from

which the course will be

conducted 2007 and 2008

3.5 Details of the Affiliating Body

Name: MOHAN LAL SUKHADIA UNIVERSITY

Address/Tel/Fax No. UDAIPUR

#### 4. Land:

4.1 Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007

Yes

4.2 Land Identification

(Plot/Khasra No.) 2743 TO 2745

4.2 Land Area in sq mt. 11450 SQ METERS

4.2 Whether the Title of the land is on

Ownership basis OWNERSHIP

4.3 Title of the land is on lease

as per law NOT APPLICABLE

4.4 Duration of the lease NOT APPLICABLE

4.5 Land Use Certificate obtained YES

for Educational Institution

### 5. Manpower (Photographs of Teaching Faculty should be displayed)

		(Date of birth, Qualification, Professional Qualification,	and other re	elevant information)
	5.2	Details of proposed/appointed non-teaching staff		
6.	Build	ling	Yes	No
	6.1	Construction of the building is complete	Y	
	6.2	Building is yet to be constructed	Y	
	6.3	Building is fire safety-proof	Y	
	6.4	Building is disabled friendly	Y	
	6.5	Common room for boys/girls available	Y	
	6.6	Date of completion of the Building	29/10/2	015
	6.7	Covered Area in sq mt.	4037	
	6.8	Number of classrooms	10	
7.	Library:			Yes
	7.1	The Library has separate reference section/		Y
		Journals section and reading room		
	7.2	Number of books in the library	9442	
	7.3	Total number of educational		
		Journals/periodicals being subscribed	44	
	7.4	Number of encyclopedias available in the library	10	
	7.5	Number of books available in the reference section		
		of the library	1079	
	7.6	Seating capacity of the reading room of the library	80	
8.	Instr	ructional Facilities		
	8.1	Details of laboratories available(pl attach annexure)	AS PER	R NORMS
	8.2	Arrangement made for practice teaching	YES	
	8.3	Number and Name of school(s) for practice teaching	INTER	NSHIP AS PER
			GOVT.	RULES

Details of proposed/appointed teaching staff

5.1

#### Yes No 9. **Facilities for games & sports:** YES 9.1 Own Playground NO Playground of another institution on sharing basis 9.2 YES 9.3 Gymnasium/Multipurpose hall YES Facilities for gymnasium 9.4 YES 9.5 Facilities for athletics

## 10. Other facilities available:

9.6

9.7

10.1 Canteen facilities available or not

Facilities for Indoor Games

Facilities for Outdoor Games

- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

Voc	No

YES

YES

YES	
YES	
	NO

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.